Complete Translation of

THE REPENTANCE OF THE DAWLA SCHOLARS FROM SUPPORTING THE DAWLA

Written by a Dawla scholar:

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"I regret supporting this Jama'ah. There is no group from the firqa of the Khawarij al-Azariqah, al-Baihasiyah, and others, except in this Jama'ah it has been the same as them."

— Shaykh Abu Bakr al-Qahtani رحمه الله

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بسم الله الرحمن الرحيم

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In the Name of Allah, the Most Beneficent, the Most Merciful.

Praise to God, Allah.

Allah (swt) says in the Quran:

"Thus We have made you a medium (just, balanced, good, superior, virtuous) nation, that you be witnesses over mankind." [Surah al-Baqarah: 143]

"And strive hard in Allah with its due. He has chosen you. Has not laid upon you any hardship in the Religion which is the religion of your father Abraham. He named you Muslims (submitters to Allah) before and in this (the Qur'ân), that the Messenger may be a witness to you, and you may be bearers of witnesses to people." [Surah al-Hajj: 78]

"A witness of her own household bore witness." [Surah Yusuf: 26]

"Besides, a witness from among the Israelites has testified to the divinity of a Book like it and believed in it (Quran) while you have arrogantly denied it. God does not guide the unjust." [Surah al-Ahqaf: 10]

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Congratulations and greetings to the prophet who said,

"Verily my father and your father are in hell."

Kinship with his father did not prevent him ~صلوات ربي وسلامه عليه~ from testifying to his father's ugliness according to what he knew from the reality and God's law on his father.

As for then;

There are many testimonies from scholars, researchers, preachers, and writers about the heresy of the Baghdadi group's manhaj. They explain it with articles, lectures, and scientific treatises, but these writings and lectures are mixed between truth and falsehood. It also contains writings that were written because of a dispute and in the form of group fanaticism from various groups. Some of them have abuse and mistakes that are not in accordance with the reality that exists in the Baghdadi group. Some of them also have generalizations and absolutes that are not true.

THE REPENTANCE OF THE DAWLA SCHOLARS FROM SUPPORTING THE DAWLA

Then in fact the leaders of the Dawla group and its media have convinced many of their soldiers not to take any fatwas from outside of their government. They have tried to destroy the image of every preacher, cleric, and writer who disagrees with the Dawla group. Everyone who leaves Al Baghdadi's government will be accused of being a wicked person. People who differ on the issue of hijrah, jihad, and allegiance to the imam, will be punished as wicked, even though that person is the most knowledgeable of the inhabitants of the earth.

اللهم إلا أن يكون مناصراً لـ«الدولة» فيؤخذ منه العلم حينئذ.

Understandably, when I say something about this Baghdadi group, it comes from my experience living in the midst of this group & comparing their situation based on the books of scholars that I can examine or also based on the words and attitudes of the scholars of this group because I don't see this group from the outside because people might say, "This person is Dawla's enemy, so the enemy's testimony is not accepted." One might say, "This guy doesn't live in Dawla, so what he's saying isn't accurate." So you have to see Dawla with the eyes of the person inside.

THE REPENTANCE OF THE DAWLA SCHOLARS FROM SUPPORTING THE DAWLA

This is with the intention of iqamah al-hujjah [enforcement of evidence] and eliminating excuses [for those who still support it so that people who still support it after reading this no longer have excuses against Allah].

Therefore, we have to explain to people who still have good prejudices against the Dawla group with the words of the Dawla scholars who are known, trusted, and left behind in the midst of the Baghdadi government who have seen their deviation, misguidance, and division, then they say what they believe about Allah's law on this group, but their words are less well known or spread because Amni's authority is very strict. One word that alludes to this case is enough reason to throw the person who said it in prison for months. That is if there is no decision to kill him.

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Opinions of the Dawla Scholars in Dawla

- Shaykh Turki al-Binali رحمه الله said shortly before he was killed, "Indeed the problem with this group is not that there are no people who give advice, but that there are no people who are willing to take advice."

THE REPENTANCE OF THE DAWLA SCHOLARS FROM SUPPORTING THE DAWLA

- Shaykh Abu Bakr al-Qahtani رحمه الله a month or two before being killed said when replying to people who asked him, "Is this Dawla above Manhaj Nubuwwah?" He replied, "Indeed, this group is one of the 72 heretical groups."

- He رحمه الله also said in al-Raqqa just before the siege, "Indeed they (the leaders of Dawla) are a people of liars. I don't leave any verse or hadith or the words of the scholars, unless I mention it to them, but they still ignore it."

- One of his students said to him, "O Sheikh, we are in the land of Sham." He then said to him, "The earth does not make anyone holy." Then he said still in the same place, "Oh, if only I had the power."

- He said elsewhere, “I repent from supporting this group. There is no group from the firqa of the Khawarij al-Azariqa, al-Baihasiyyah, and others, except that this group is the same as them.”

- He رحمه الله also said, "Mubahala from Adnani has befallen us."

- He also said, "Watch the borders and be an ordinary soldier (don't be an umara) because Adnani said in his call, "Guide his soldiers to the truth.""

THE REPENTANCE OF THE DAWLA SCHOLARS FROM SUPPORTING THE DAWLA

- I attended private lessons from him in Mayadin a month or two before he was killed, so I heard him mention what al-Shathibi رحمه الله mentioned in al-I'tisham about the characteristics of misguided Ahl al-Bid'ah groups. The sheikh then handed down the characteristics of these Ahl al-Bid'ah groups to the leaders of the Baghdadi group and those who followed their bid'ah.

- One of our friends from a very close student of Shaykh al-Qahtani رحمه الله told me that Shaykh al-Qahtani رحمه الله said to him shortly before his death, "The Muslim Ummah after today should never trust Baghdadi again."

- One of my brothers from the student of Shaykh al-Qahtani رحمه الله told me, "I asked him what we are going to do because it has been seen heresy from the leaders?" He replied, "If the situation continues like this, then leave the work inside Dawla and keep an eye on the border area."

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- Battar al-Qasimi رحمه الله told me and said, "Before the death of Shaykh Turki and Shaykh al-Qahtani, there was a difference of opinion on the issue of working in Dawla. Al-Qahtani was of the opinion that it is not permissible to work in Dawla, while al-Binali said, "We are not leaving him for the Ahl al-Bid'ah.""

THE REPENTANCE OF THE DAWLA SCHOLARS FROM SUPPORTING THE DAWLA

For those who do not know who this "Battar" is, then he is the person who always accompanies Shaykh Turki in administrative activities at Maktab al-Buhuth wa al-Dirasat.

- Shaykh Abu Yaqub al-Maqdisi رحمه الله said, "I am stuck in the game of Dawla and I have to wait to see the final scene that finishes this game."

- I heard in another place, he said, "I take this advice. This is my farewell to the leaders of the Dawla, both they ignore and it's good that we know that they have no shar'i purpose. If I disappear, say that Abu Yaqub has left the Dawla. We must inform the Muslim ummah: This group does not have a shar'i goal project, so it is obligatory on this ummah to produce men (cadres) who are able to carry out shar'i projects in jihad."

- I heard him رحمه الله say in another place, "This Dawla is not according to the Shari'a. This Dawla belongs to the security forces and the media."

- He said to me one day, "We were in too much of a hurry and only motivated by enthusiasm to come to this Dawla."

THE REPENTANCE OF THE DAWLA SCHOLARS FROM SUPPORTING THE DAWLA

- As for Shaykh Abu Hafs al-Hamdani رحمه الله, I gave 40 aspects of the heresy of the Dawla group in being extreme, so he agreed with me on all aspects, even adding to them.

- He spoke in another place to me, "Do not take masail al-Hakimiah from Saudi Arabian scholars and do not take the knowledge of al-Asma wal Ahkam (takfir) from Dawla."

- Shaykh Abu Hamza al-Masri al-Muqri رحمه الله حيا و ميتا, "This Dawla is full of heresy."

- His brother Shaykh Abu Dujana al-Masri رحمه الله said in the same place, "When the heretical bayaan is canceled, my comment is: We descend from the highest ghuluw to the lowest ghuluw."

The title of the heretical bayaan is "so that the perishing person will perish with a clear statement and so that the living person will live his life with a clear statement."

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- Shaykh Abu Musab al-Sahrawi at-Tunisi رحمه الله said to me, "I don't want to be killed under this banner so that no one will say after this era: His destruction is a sunna for those who are with the Khawarij. "And appoint me a tongue of truthfulness among the others." [Surah ash-Shuara: 84]"

By Allah, O Abu Musab, I have nothing to say about you, except that you were martyred - according to our judgment - in 1440 H by a coalition missile strike in the prison of the Khawarij. The swords of the Christians, the wicked, and the Kharijites unite in your slaying. We judge that Allah answered your prayers and made you an honest mouth. May Allah have mercy on you.

• He رحمه الله also reported to me from his teacher, Abu Fihr At Tunisiy, فك الله اسره, that he said, "The solution is to destroy this Dawla so that the human being deceived by this Dawla also disappears".

- I was also told from Abu Fihr that he once said, "If it weren't for these factions I would have given a fatwa to overthrow Baghdadi."

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Shaykh Abu Fihr al-Tunisi is a senior scholar in the Dawla and includes the largest qadhi. He was previously close to Baghdadi in the early days of the Dawla before Baghdadi changed his attitude towards him. This is because the Shaykh فك الله أسره opposed the extreme attitude of Baghdadi and his accomplices.

- Once said to me a dai who memorized qira'at رحمه الله حيا او ميتا، "When they imprisoned me, I saw very terrible things, by Allah, their injustice is worse than the Thawaghith. Indeed, I ask Allah in prison so that Allah may take away their power."

I did not mention the name of the sheikh because I was afraid that people would hurt him. He was an expert in qira'at and da'i who brought improvements to us. In the past when he was in prison he prayed that the power of the Dawla group would be destroyed, then the Hajin area disappeared. When he came out of prison and told me about it, it would not be less than a month until the Dawla group was destroyed.

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- Shaykh Abu Basir al-Jazari رحمه الله said to me, "Indeed the claims propagated by this Dawla group do not exist in reality, indeed it is a huge lie".

Shaykh رحمه الله refers to the claim of the group (Dawla) that they are above Minhaj al-Nubuwwah.

- A preacher Shaykh Abu [...] حفظه الله said to me, "They are stupid umara. Their minds are still the mind of the Ba'ath Party."

I kept the name Shaykh because I was worried about him. He is the owner of knowledge & wisdom and memorized the Qur'an.

حفظه الله و ثبته حيث كان

- Shaykh Abu al-Mundhir al-Harbi al-Madani فك الله اسره said to me, "Me and the student scholars from Turki al-Binali, Abu Mohammed al-Masri, and others gathered in Raqqa. We researched the issues of shar-i and we all reached a conclusion that the aqeeda of Dawla is a corrupted aqeeda."

THE REPENTANCE OF THE DAWLA SCHOLARS FROM SUPPORTING THE DAWLA

- Shaykh Ows al-Najdi فك الله اسره (Deputy of Amir Diwan Qatha wa Mathaleem) said to me, "They (The Baghdadi group's umara) are a people who like to lie."

Even Abu al-Abbas al-Harbi said to me, "Indeed we are under the grip of the security forces and we must be patient until Allah gives us good news."

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